

## STEERING COMMITTEE



MICHIGAN STATE UNIVERSITY Extension



**REGISTER EARLY!  
SPACE IS LIMITED**

The University of Wisconsin-Madison does not discriminate in its employment practices and programs and activities on a variety of bases including but not limited to: age, color, disability, national origin, race, or sex. For information on all covered bases, the names of the Title IX and Americans with Disabilities Act Coordinators, and the processes for how to file a complaint alleging discrimination, please contact the Office of Compliance, 361 Bascom Hall, 500 Lincoln Drive, Madison WI 53706, Voice 608-265-6018, (relay calls accepted); Email: [uwcomplianceoffice@wisc.edu](mailto:uwcomplianceoffice@wisc.edu).

### SPECIAL ACCOMMODATIONS

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help ordinate an appropriate accommodation.

## CONFERENCE AGENDA

7:20-7:50 Registration & Light Breakfast

7:50-8:00 Welcome

8:00-9:00 Wood Supply, Demand & Future Predictions Panel:

Doug Brown, WI DNR

David Price, MI DNR

Karl Welch, USFS

9:00-9:30 Drone Use in Forestry Operations

Shane Kleiman, Green Timber Consulting Forestry

9:30-10:15 Rare Species & Forest Management in Wisconsin

Sarah Herrick, WDNR Natural Heritage Conservation Forestry Liaison

10:15-10:30 BREAK

10:30-11:00 Wetland & Stream Crossings

Dave Kafura, WI DNR

11:00-11:45 Hardwood Regeneration Studies & Issues

Mike Walters, MSU

11:45-12:30 LUNCH

12:30-1:30 Roundwood Purchasing Panel:

Tim Nicklaus, Kretz Lumber

Todd Proctor, Verso

Johnny Johnson, Potlatch

Chris Boor, Bell Lumber & Pole

1:30-2:15 Wisconsin Hardwood Export Update

Jennifer Lu, DATCP

2:15-2:30 BREAK

2:30-3:00 MI & WI Forest Industry Assistance Programs

Don Peterson, Renewable Resources & Sustainable Resources Inst.

3:30-3:45 Legislative & Forest Practices Study Updates

Henry Schienebeck, GLTPA



University of Wisconsin-Madison  
Extension Florence County  
Florence Natural Resource Center  
5628 Forestry Drive  
Florence, WI 54121



16<sup>TH</sup> ANNUAL  
SUSTAINABLE FORESTRY  
CONFERENCE

**WOODS TO MARKET**



**APRIL 23, 2020  
7:20-3:45 CDT**

**KEYES PEAK SKI HILL  
FLORENCE, WI**

## FINANCIAL CONTRIBUTORS

Veneer Level \$750 and up



Sawlog Level \$500



Bolt Level \$250



Fuelwood Level \$100



## GENERAL INFO

### Who Should Attend?

- Economic Development Staff
- School Boards & Superintendents
- Entrepreneurs
- State Legislators
- Foresters & Land Managers
- State & Local Associations
- Local Government
- Wood Product Industries
- Loggers
- Resource Agencies
- Utilities



### SFI/CFE CONTINUING EDUCATION

#### FULFILLS CONTINUING ED HOURS

- SAF CFE 6 Hours
- MI SFI 8 Hours
- WI SFI 4 Hours\*

\*Additional \$35 fee to FISTA after Conference

#### \*WI SFI Hours FISTA Requirements

- Must Attend Entire Conference
- After the Conference
  - Mail \$35/person to FISTA
  - Include Full Name
  - Include Last 4 digits of SSN
  - Include Name of Conference

## CONTACT

Wendy Gehlhoff

Florence County Economic Development  
P.O. Box 410 (501 Lake Ave)  
Florence, WI 54121  
715-528-3294  
wgehlhoff@co.florence.wi.us

## LOCATION

### Keyes Peak Ski Lodge

4960 Hwy 101  
Florence, WI 54121

**NEW LOCATION**

## INFORMATION

This is a pre-registration event.

Seating is limited so register early.

Registration & Payment must be received by April 14, 2020

There will be no walk-ins.

You must be checked in by 8:00 am and attend the entire conference in order to receive your credits.

## REGISTRATION FEE

\$35 per person includes:  
Continental breakfast, lunch & breaks

### REGISTER ONLINE

<http://www.lumberjackrcd.org/sustainable-forestry-conference.html>

Credit Cards only accepted online

### REGISTER BY MAIL

Make checks payable to: Extension Florence County

Send registration with \$35 payment to:

Extension Florence County

Attn: Sabrina Leffler

Florence Natural Resource Center

5628 Forestry Drive, Florence, WI 54121

Phone: (715) 528-4480 ext. 1

## REGISTRATION

### Sustainable Forestry Conference

Thursday—April 23, 2020

Please Print

Name

Company

Address

Telephone

E-mail

\$35 per person

Check #

Which Credits do you need?

- |                                  |         |
|----------------------------------|---------|
| <input type="checkbox"/> SAF CFE | 6 Hours |
| <input type="checkbox"/> MI SFI  | 8 Hours |
| <input type="checkbox"/> WI SFI  | 4 Hours |

\*OPTIONAL\*

Ethnicity

☐ Hispanic or Latino ☐ Not Hispanic or Latino

☐ Male ☐ Female

Race

- |   |                                |
|---|--------------------------------|
| <input type="checkbox"/> Black or African American                  | <input type="checkbox"/> Asian |
| <input type="checkbox"/> American Indian and Alaska Native          | <input type="checkbox"/> White |
| <input type="checkbox"/> Native Hawaiian and Other Pacific Islander |                                |
| <input type="checkbox"/> Two or More Races                          |                                |

## REGISTRATION DEADLINE

TUESDAY-APRIL 14, 2020

### NO REGISTRATION AT DOOR

- ⇒ REGISTER EARLY—LIMITED SPACE
- ⇒ PAYMENT MUST ACCOMPANY ALL REGISTRATIONS
- ⇒ NO REFUNDS FOR CANCELATIONS AFTER APRIL 14, 2020

