# STEERING COMMITTEE



















# REGISTER EARLY! SPACE IS LIMITED

#### University of Wisconsin Madison—Extension

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND

#### SPECIAL ACCOMMODATIONS

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.

# CONFERENCE AGENDA

7:30-7:55 Registration & Light Breakfast

7:55-8:00 Welcome

8:00-9:15 Markets Update, Logging Survey & Carbon Credits Marty Ochs-Green Bay Innovation Group Robert Smail—WI DNR Alex Haas—US Venture, Inc.

9:15-10:15 Habitat Management Tom Carlson— WI DNR

10:15-10:30 BREAK

10:30-12:00 Overcoming Obstacles
Nolan Kriegel—WI DNR
Carly Lapin—WI DNR
Kayla Knoll—MI Dept of Environment,
Great Lakes & Energy
Keith Kintigh—MI DNR

12:00-12:45 LUNCH

12:45-1:45 Adaptive Management Studies Dr. Christel Kern—USDA Forest Service

1:45-2:00 BREAK

2:00-3:00 Natural Resources
Conservation Service (NRCS)
Anne Collins—NRCS
Thomas Berndt—NRCS
Michael Stinebrink—NRCS

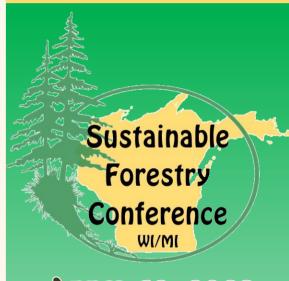
3:00-3:30 MI/WI Legislative Updates Henry Schienebeck –GLTPA

3:30-4:00 Wrap UP CE Credits/Networking





18TH ANNUAL
SUSTAINABLE
FORESTRY
CONFERENCE



APRIL 19, 2023 7:30-4:00 CST

Keyes Peak Ski Lodge Florence, WI

In-person Event

## FINANCIAL CONTRIBUTORS

Veneer Level \$750 and up



Nicoletbank.com

Sawlog Level \$500















Bolt Level \$250









Fuelwood Level \$100







## GENERAL INFO

# Who Should Attend?

- Economic Development Staff
- School Boards & Superintendents
- Entrepreneurs
- State Legislators
- Foresters & Land Managers
- State & Local Associations
- Local Government
- Wood Product Industries
- Resource Agencies

Loggers

Utilities



# FE CONTINUING EDUCATION

#### FULFILLS CONTINUING ED HOURS

- SAF CFE 6 Category 1 CFE
- MI SFI 4 Hours
- WI DNR Cooperating Forester Continuing Education 6 Hours
- WI SFI 4 Hours\*

\*Additional \$35 fee to FISTA after Conference \*WI SFI Hours FISTA Requirements

- Must Attend Entire Conference
- After the Conference
  - Mail \$35/person to FISTA
  - Include Full Name
  - ° Include Last 4 digits of SSN
  - ° Include Name of Conference

## **CONFERENCE QUESTIONS?**

#### Jane Lindow

UW Madison –Florence County Extension 5628 Forestry Drive Florence, WI 54121 715-528-4480 Ext. #1

# LOCATION

## Keyes Peak Ski Lodge

4960 Hwv 101 Florence, WI 54121

## INFORMATION

This is a pre-registration event.

Seating is limited so register early.

Registration & Payment must be received by April 5, 2023

There will be no walk-ins.

You must be checked in by 8:00 am and attend the entire conference in order to receive your credits.

Any special dietary needs for lunch, please contact Jane Lindow at (715) 528-4480 Ext. #1

REGISTRATION FEE \$40 per person includes Continental breakfast, lunch & breaks

#### REGISTER ONLINE

www.lumberjackrcd.org/sustainable-forestry-conf

Credit Cards only accepted online

#### REGISTER BY MAIL

Make checks payable to: Florence County Extension Send registration with \$40 payment to:

Florence County Extension

Attn: Jane Lindow 5628 Forestry Drive Florence, WI 54121

Phone: (715) 528-4480 Ext. 1

# REGISTRATION

**Sustainable Forestry Conference** Wednesday—April 19, 2023

Please Print	
Name	
Company	
Street Address	
City State	e Zip
Telephone	
E-mail	
Check #	\$40 per person
Which credits do you need?	
☐ SAF CFE ☐ WI DNR Cooperating Forester	
	Continuing Education
□ WI SFI	· ·
*OPTIONAL*	
Ethnicity	
Chicano/Chicanx, Hispanic, or Latino/Latina/Latinx	
Not Chicano/Chicanx, Hispanic, or Latino/Latina/Latinx	
☐ Male ☐	Female Non-Binary
Race	
Alaska Native, American Indian, Indigenous, Native American	
☐ Black or African American	
Native Hawaiian or Other Pacific Islander	
☐ Asian ☐ White	
One or More Races	

### REGISTRATION DEADLINE WEDNESDAY - APRIL 5, 2023

#### NO REGISTRATION AT DOOR

- ⇒ PAYMENT MUST ACCOMPANY ALL REGISTRATIONS
- NO REFUNDS FOR CANCELLATIONS AFTER APRIL 5, 2023
- **⇒** CHECKS PAYABLE TO FLORENCE CO. EXTENSION